

FULBRIGHT & JAWORSKI L.L.P.

A REGISTERED LIMITED LIABILITY PARTNERSHIP
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FACSIMILE TRANSMISSION**DATE:** September 19, 2003**MATTER NUMBER:**

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Examiner Scott Priebe	703-746-3131	703-308-7310

FROM: Steve Highlander **USER ID:** SH01973 **FLOOR:** 20**PHONE:** (512) 536-3184 **FAX:** (512) 536-4598**RE:** SN 08/540,343**NUMBER OF PAGES WITH COVER PAGE:** 21 Originals Will Not Follow**Message:****CAUTION - CONFIDENTIAL**

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September 19, 2003

CERTIFICATE OF FACSIMILE TRANSMISSION
37 C.F.R. § 1.8

I hereby certify that this correspondence is being transmitted to: Commissioner for Patents, Washington, D.C. 20231, Attn: Examiner Scott Preibe, GAL 1632, facsimile number (703) 746-3131 on the date below.

September 19, 2003

Date

Steven L. Highlander

MS AF
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Re: SN 08/540,343 entitled "METHODS AND COMPOSITIONS FOR VIRAL ENHANCEMENT OF CELL KILLING" by Hallahan et al.
Our ref: ARCD:194 *Client ref:* UCHI 499

Commissioner:

Enclosed please find the following for filing in the above-referenced patent application:

1. Supplemental Response to Final Office Action; and
2. Supplemental Inventors' Declaration Under 37 C.F.R. §1.131 (with attached invention disclosure).

It is believed that no fee is due. However, should any fees be required for any reason relating to the enclosed materials, the Commissioner is authorized to deduct said fees from Fulbright & Jaworski L.L.P. Account No.: 50-1212/ARCD:194.

Very truly yours,

Steven L. Highlander
Reg. No. 37,642

SLH/lb
Enclosures

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